

From: [Cook, Brenda](#)
To: [Criner, Jeffrey J.](#); [Brown, Michelle](#)
Subject: San Mateo Phase 2 Groundwater report
Date: Thursday, January 4, 2018 9:19:00 AM

Hi Jeff,

I was brought 2 copies of the draft Phase 2 report from Weston. I was going to provide one copy to Michelle, however that seems silly as Weston drafted the report. Can you give her access to the draft Phase 2 report for her work on the San Mateo HRS package.

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